| T                                    | he 37t                                     | h Annual Medical C  | Conventio       | า    |
|--------------------------------------|--|---|-----------------|------|
|                                      |  | <b>Registration form</b>  |                 |      |
| Name(Korean)                         | ne(Korean)                                 |   | Name(English)   |      |
| Graduation year                      |  |   | email Address   |      |
| Registraion                          |  | Member  | \$200/ member   | \$   |
| Fee                                  | spouse of Member                           |   | Free            | Ŷ    |
|                                      | Member in training                         |   | Free            |      |
|                                      | Officers from Korea                        |   | Free            |      |
|                                      | Outside invited spaakers                   |   | Free            |      |
| Convention Donation                  |  |   |                 | \$   |
|                                      |  |   |                 | ľ    |
| Golf                                 |  | per Person  | \$120/ person   | \$   |
| April 02(Thurs), 2020                | Officers from Korea                        |   | \$120/ person   | \$   |
|                                      | Outside invited spaakers                   |   | \$120/ person   | \$   |
| DC Tour                              |  | per Person  | \$100/person    | \$   |
| April 02(Thurs), 2020                | Officers from Korea                        |   | \$100/person    | \$   |
|                                      | Outside invited spaakers                   |   | \$100/person    | \$   |
| Breakfast                            | Breakfast(7:30 am - 8:30 am)               |   | Free            | Free |
| April 03(Fri), 2020                  | Please mark Participant head count         |   |                 |      |
| April 04(Sat), 2020                  | Please mark Participant head count         |   |                 |      |
| April 05(Sun), 2020                  | Please mark Participant head count         |   |                 |      |
| Lunch                                | Lunch(12:00 noon - 1:00 pm)                |   | Free            | Free |
| April 03(Fri), 2020                  | Please mark Participant head count         |   |                 |      |
| April 04(Sat), 2020                  | Please mark Participant head count         |   |                 |      |
| April 05(Sun), 2020                  | Please mark Participant head count         |   |                 |      |
| *Dinner Menu choice:                 | Dinner choi                                | ce must be made, please mark!   |                 |      |
| Banquet                              | Banquet                                    | 6:30 pm - 10:30 pm)   | \$120/person    |      |
| April 03(Fri), 2020                  | Entrée                                     | New York Steak  |                 | \$   |
|                                      |  | Catch of the day  |                 | \$   |
| Reception                            | Prior to Grand Banquet (5:00 pm - 6:30 pm) |   | Free            | Free |
| April 04(Sat), 2020                  | Please mark Participate head count         |   |                 | \$   |
| Grand Banquet<br>April 05(Sun), 2020 | Grand Gala(7 pm - 11 pm)                   |   | \$150/person    | 4    |
|                                      | Entrée                                     | Filet of Beef   | _               | \$   |
|                                      |  | Maryland Crab Cake  |                 | \$   |
|                                      |  | (   | Grand Total     | \$   |
|                                      | Box 631 Po                                 | <b>rt Washington, NY 11050</b><br>6) 365-5500, (516) 365-5501(fax), snu | ıcmaa@yahoo.com |      |
|                                      |  |   | -               |      |